## Green Heroine's Easy Tantra

Terton Lama: Jigme Gyatso, Rime Rinpoche
4mar23a


## I. Opening Enthusiasm



Green Heroine's Easy Tantra
slicing through the duality of dread and desire
with the eighth jhana of Awareness and Letting-go's

## Silent Meditation

the seventh and eighth folds of the eight fold path


Kínd lama please come to the crown of thís head
Yoú're kinder than all Buddhas for you're actively present in mý life.

## Green Heroine's Easy Tantra <br> Calling the Lama from Afar <br> Lama come ... to this crown!

Relaxing into the Nature of Mind

# Seeing this... relaxing! See... ease! 

$1^{\text {st }}$ set of 256 rounds,
Count sixteen rounds upon the LEFT little, ring, middle, \& index fingers ${ }^{\prime}$ lower, middle, \& higher creases and tips.
Count sixteen sets upon the RIGHT little, ring, middle, index finger's lower, middle, \& higher sets of creases \& tip

## Green Heroine's Easy Tantra

Lam Rim's Stages of the Path of Enlightenment
How could (hating, craving, vying, clinging, this __)... feel stressful? All beings' (hating, craving, vying, clinging, this __)... may I soothe! How could (hating, craving, vying, clinging, this __)... never last? How could (hating, craving, vying, clinging, this __)... NOT be me?
(Lama come ... to this crown!)

Relaxing into the Nature of Mind

# Seeing this... relaxing! See... ease! 

## Training the Heart with Chanting



Generating Bodhichitta

Máy I yearn liberate all beings through mastery of the eight-fóld path wíth each recitation of the ten syllable mántra.

## Green Heroine's Easy Tantra



Máy I rely upon the Buddha's example, instructions, and stúdents wíth each recitation of the ten syllable mántra.

Purification

Kínd lama may I regret the harm I've done and resolve to do the kínd thing wíth each recitation of this ten syllable mántra.

Máy I enthusiastically share with all beings all my wisdom, love, health, and posséssions wíth each recitation of the ten syllable mántra.


Kínd lama please blend with this HEART mind with each recitation of the tén syllable mantra for our minds are one in their empty náture.

Green Heroine's Easy Tantra
RIGHT: view of Letting-go's First fold Dza Patrul Rinpoche's

## II. Heart Treasure of the Enlightened Ones

Translated by the Padmakara Group
Adapted and Amplified by Lama Jigme Gyatso

leapfrogging over confusion's clinging and competition with Mantra Meditation


## Green Heroine's Easy Tantra

## The Mantra's Meaning



Óm invokes the archetype's:
Ta-re courage Tu-ta-re pacification, and Tu-re íncrease

## Só-ha supplicates,

"With these attributes may I,
like Tara, liberáte ALL!"

Green Heroine's Easy Tantra

leapfrogging over our clinging tendencies by contemplating

## Right View of Reality

the first fold of the eight fold path


## Om Ta-re Tu-ta-re Tu-re Sö-ha!

Count sixteen rounds upon the LEFT little, ring, middle, \& index fingers
lower, middle, \& higher creases and tips. Count sixteen sets upon the RIGHT little, ring, middle, index finger's lower, middle, \& higher sets of creases \& tip

Green Heroine's Easy Tantra


How forms felt yet void like Yi-dam?

## Om Ta-re Tu-ta-re Tu-re Sö-ha!

## How speech heard yet void like Man-tra?

## Om Ta-re Tu-ta-re Tu-re Sö-ha!



## How minds clear yet void like Bi-ja?

## Om Ta-re Tu-ta-re Tu-re Sö-ha!

Green Heroine's Easy Tantra
leapfrogging over our competitive tendencies by contemplating

## Right Wishes

the second fold of the eight fold path

Green Heroine's Easy Tantra
Mantra Mala Yoga


Ás we chant the mantra it could feel as if emerald rays were emittíng from á thumb-nail sized, horizontal, ten syllable mantra rosary at óur heart

lávishing ALL circumstances, bodies, communication, ánd minds wíth good fortune, health, love, and wisdom: centered and spontanéous.



## Va-ti boon for all lots!

## Om Ta-re Tu-ta-re Tu-re Sö-ha!

Count sixteen rounds upon the LEFT little, ring, middle, \& index fingers
lower, middle, \& higher creases and tips Count sixteen sets upon the RIGHT little, ring, middle, index finger's lower, middle, \& higher sets of creases \& tip


## Om Ta-re Tu-ta-re Tu-re Sö-ha!

## Green Heroine's Easy Tantra

## Man-tra love for all speech!

## Om Ta-re Tu-ta-re Tu-re Sö-ha!

$1^{\text {st }}$ set of 256 rounds
Count sixteen rounds upon the LEFT little, ring, middle, \& index fingers


## Bi-ja wise for all minds!

## Om Ta-re Tu-ta-re Tu-re Sö-ha!

slicing through the duality of dread and desire with the fourth jhana of Bliss and Letting-go's

## Silent Meditation

the seventh and eighth folds of the eightfold path


All beings melt ... into worlds. All worlds melt ... into earthlings. Earthlings melt ... into earth. Earth now melts ... into neighbors.

Neighbors melt ... into here. Here now melts ... into form. Form now melts ... into speech. Speech now melts ... into mind. HEART mind melts ... into void.
(Lama blend... with heart mind!)
Relaxing into the Nature of Mind
Feeling this... relaxing!
Feel... ease
$1^{\text {st }}$ set of 256 rounds,
Count sixteen rounds upon the LEFT little, ring, middle, \& index fingers' lower, middle, \& higher creases and tips.

## Green Heroine's Easy Tantra <br> Lam Rim's Stages of the Path of Enlightenment

How could $\qquad$ ... feel stressful?
All beings' $\qquad$ ... may I soothe!
How could $\qquad$ ... never last?
How could $\qquad$ ... NOT be me?
(Lama blend ... with this mind!)

Relaxing into the Nature of Mind

# Feeling this ... relaxing! Feel... ease 

## Green Heroine's Easy Tantra <br> Letting-go of the Circumstantial

## How lots seen yet... void like Va-ti?

Letting-go of the Physical
How forms felt yet ... void like Yi-dam?
Letting-go of the Interpersonal
How speech heard yet... void like Man-tra?
Letting-go of the Mental
How minds clear yet... void like Bi-ja?

Relaxing into the Nature of Mind

## Feeling this... relaxing! <br> Feel... ease

## Green Heroine's Easy Tantra

Circumstantial Love

## Va-ti boon... for all lots!

Physical Love

## Yi-dam health ... for all forms!

Interpersonal Love
Man-tra love... for all speech!
Mental Love
Bi-ja wise... for all minds!

Relaxing into the Nature of Mind

## Feeling this... relaxing! <br> Feel... ease

Green Heroine's Easy TantraContemplating Dukkha Stress
How could

$\qquad$
... feel stressful?
Contemplating Karuna Compassion
All beings' ___ ... may I soothe!
Contemplating Anicca Impermanence
How could $\qquad$ ... never last?
Contemplating Anatta No Self
How could ___ ... NOT be me?
(Lama blend... with this mind!)
Relaxing into the Nature of Mind

## Feeling this... relaxing! <br> Feel... ease

## IV. Sharing the Good Vibrations



Máy ALL the harm of Ma-ras, non-humans and so forth be ovércome.
clap!
Máy they become non-exístent. clap!
Máy they be pacífied.
clap!
Máy they be thoroughly pacífied.
clap!

Dedication to the Pacification of Hindrances


Máy ALL kinds of interferences, diseases, and possessing spirits be pacífied.

Máy all be separated from unfavorable condítions
ánd may all experience favorable conditions and everything excéllent.

Throúgh this fortune may there be at this time happiness ánd health.

Bringing the Four Bases of Mindfulness into the Path of Love

Máy ALL minds, speech, forms, and lots be as wise, loving, healthy, and fortúnate ás Green Heroine's Bi-ja, Man-tra, Yi-dam, and Va-ti óf lore.


Máy ALL beings, like Green Heroine, master being: flexible, loving, laid-back, egalitarian, cooperative ánd kind.

Right Communication, Conduct, and Commerce's Third, Fourth, \& Fifth Folds - Ethics

Máy ALL beings' practice of KIND: communication, conduct, and commerce flow spontaneous and uncóntrived.


Máy all beings, like Green Tara, master the eight-fold path as well as liberate ALL óthers.

Green Heroine's Easy Tantra



Máy each being take auspicious rebirth, master the Buddha's path and then help all others do líkewise.

Green Heroine's Easy Tantra
Right Intention's Second Fold

## The Four Immeasurables

thus side-stepping aloofness


Máy everyone be free from stress.

Máy everyone have balance: from the tyranny of hating, craving, \& clingíng FREED!-

Green Heroine's Easy Tantra

## V. Appendix

Green Heroine's Easy Tantra<br>Shantideva's

## Dedication Prayers

from the $10^{\text {th }}$ chapter of the Bodhicharyavatara


Máy all beings everywhere plagued by sufferings of body ánd mind, réceive an ocean of happiness and joy by virtue of my mérits.


Máy NO living creature suffer, commit evil, or ever fáll ill. Máy NO one be afraid or belittled, with a mind weighed down by sórrow.


Máy the blind see forms and the deaf héar sounds. Máy those whose bodies are worn with toil, receive rest and be réstored.

Máy the naked receive clothing the hungry receíve food máy the thirsty receive water and delicioús drinks.

Máy the poor receive wealth, those weak with sorrow recéive joy;
máy the hopeless receive:
(1) hope,
(2) constant happiness,
(3) and prosperíty.

Máy there be timely rains and bountiful hárvests; máy all the medicines be effective and wholesome prayers béar fruit.

Máy all who are sick and ill quickly be freed from their aílments. Whátever diseases there are in the world, may they never occur ágain.


Máy the frightened cease to be afraid and those bound bé freed; máy the powerless receive power and the people long to benefit each óther.

Fór as long as space remains, for as long as sentient beings rémain, úntil then may I too auspiciously remain to effectively dispel the miseries of thé world. ©
A. Invigorating Buddha Bowing


Na-mo Bud-dha-ya
Na-mo Dhar-ma-ya
Na-mo Sang-ha-ya!

Green Heroine's Easy Tantra<br>Karmic Calisthenics




RIGHT: intention
Máy everyone be free from misery.
May everyone be háppy.
Máy NO one be separated from their happíness.

Máy everyone have balance: FREE from the tyranny of greed, hate, and confúsion.;)

## Green Heroine's Easy Tantra

## B. Two Paths

In the Tao Te Ching we read of two paths in any endeavor, Lao Tzu warned against the former and encouraged the latter:
the path of yang or the path of yin, the path of patriarchy or the path of matriarchy, the path of rigidity or the path of flexibility, the path of elitism, or the path of egalitarianism,
the path of control or the path of permissiveness, the path that craves certitude or the path that embraces ambiguity, the path with authority as the source of truth or the path with truth as the source of authority,
the direct path or the circuitous path, the active path or the passive path, the path of competition or the path of cooperation, the path or cruelty or the path of compassion...
the path of pride or the path of love, the path of ego or the path of NO-self (aka NOT-self), the path of scatteredness or the path of centeredness, the path of contrivance or the path of spontaneity, the path of effort or the path of ease.

## Green Heroine's Easy Tantra

## C. Four Levels of Practice

Browsers - come to class but do NO homework and see NO transformation.
Students - come to class AND do their homework every morning AND every evening; they evolve.

Yogis - students who perform one-day retreats every quarter, month or week, practicing four times that day (i.e.: 6am, 10am, $2 p m \& 6 p m$ ).

Monastics - students who live as if on permanent retreat, practicing four times every day (i.e.: 6am, 10am, 2pm \& 6pm).

## Green Heroine's Easy Tantra

Twenty minutes of formal silent meditation
for First Level Students - those who are seeking a "life lubricant"

Forty minutes of formal silent meditation
for Second Level Students - those who desire a "profound evolution" such as healing PTSD, overcoming a tragic past, or transcending a disempowering and oft repeated pattern

Sixty minutes of formal silent meditation
for Third Level Students - those who yearn to rapidly master sagehood's simplicity, patience, and compassion to the point of practicing them: spontaneously, habitually, easily and effectively.

## D. The Path of Mastery

Unconscious Incompetence
Conscious Incompetence
Conscious Competence
Unconscious Competence

When have we mastered the sages' path?


When we practice their techniques:
spontaneously, habitually, easily and effectively;
and their practice has so defined us that we no longer chase a goal...
but are so content to practice the path
that we no longer even feel the need to ask whether or not we have mastered it.


## Green Heroine's Easy Tantra

## E. The Means of Mastery

Ten thousand hours of regular, lucid, strategic practice is often the minimum required to accomplish mastery needed to teach others. Any student who enthusiastically practices their homework every morning AND every evening for sixteen consecutive weeks could be considered an apprentice.

A Journeyman is an apprentice who has accumulated 5,000 hours of study and 5,000 hours meditation; ideally for eight hours daily over the course of three and a half years...
and has demonstrated intellectual comprehension and emotional evolution.

## Green Heroine's Easy Tantra

A Master is a journeyman who has accumulated an additional 5,000 hours of study
and an additional 5,000 hours of meditation; ideally for eight hours daily...
over the course of an additional three and a half years and has demonstrated intellectual and emotional mastery.
The 10,000 hours is a minimum, for some folks require 20,000 hours, 30,000 hours or more to demonstrate intellectual and emotional mastery.

Although this path of mastery can be long, it is neither mysterious nor occult.

## Green Heroine's Easy Tantra



